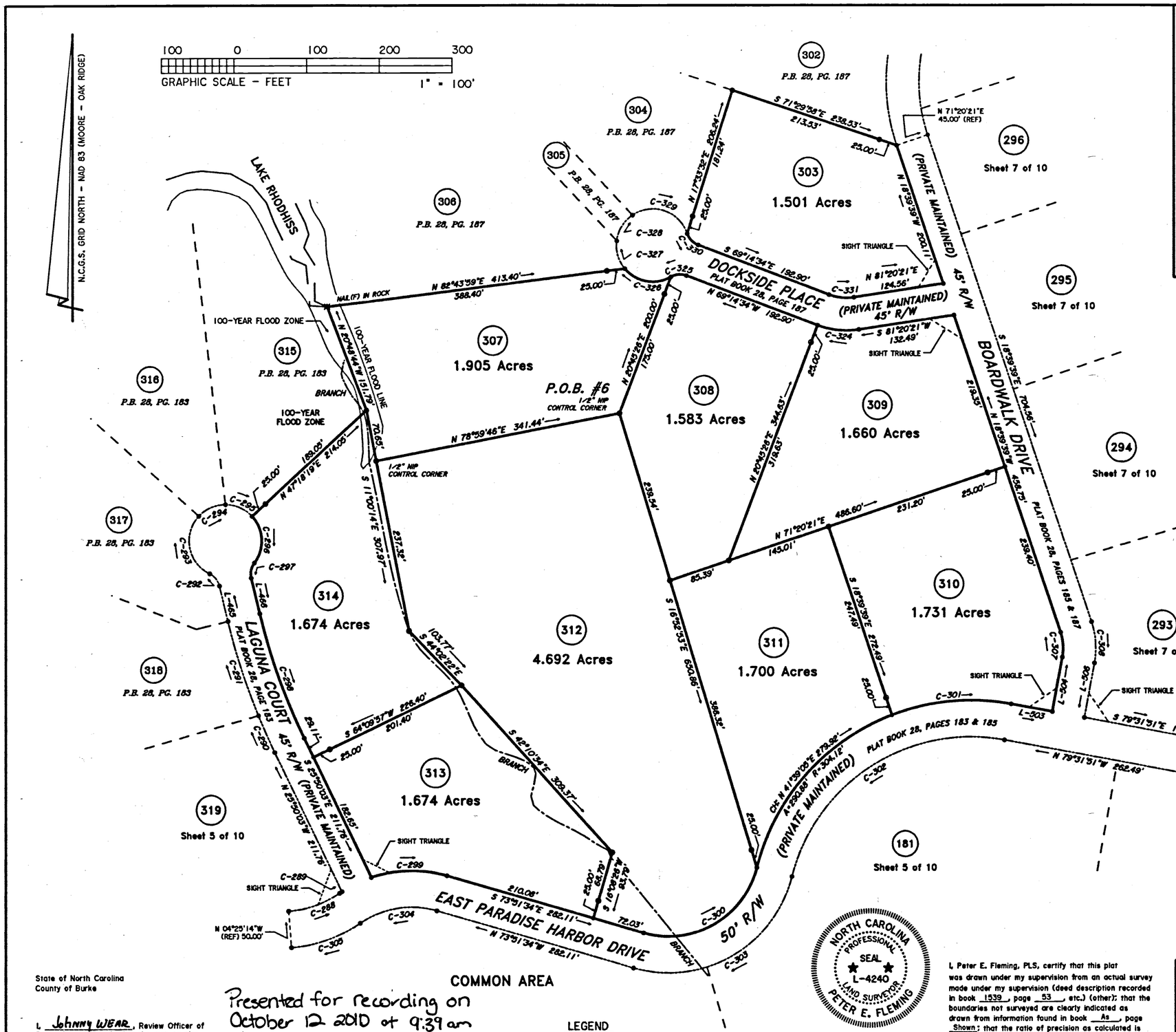
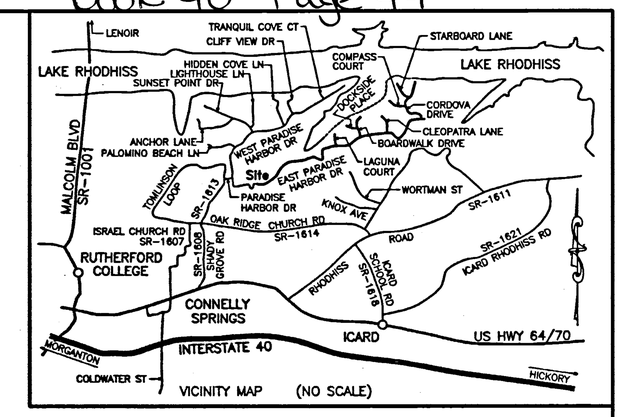
Book 40 Page 49





CURVE DATA TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-288	143.36'	75.19'	74.33'	N 70°33'18"E
C-289	175.00'	3.81'	3.81'	N 56°09'17"E
C-290	898.00'	55.38'	55.37'	N 24°04'03"W
C-291	898.00'	135.94'	135.81'	N 17°57'50"W
C-292	25.00'	22.12'	21.41'	N 38°58'44"W
C-293	50.00'	93.66'	80.55'	N 10°40'08"W
C-294	50.00'	41.15'	40.00'	N 66°34'15"E
C-295	50.00'	41.15'	40.00'	S 66°16'22"E
C-296	50.00'	69.61'	64.13'	S 02°48'33"E
C-297	25.00'	22.12'	21.41'	S 11°43'29"W
C-298	853.00'	181.74'	181.39'	S 19°43'50"E
C-299	175.00'	105.64'	104.05'	N 88°50'48"E
C-300	125.00'	200.47'	179.67'	N 60°11'44"E
C-301	304.12'	166.75'	164.68'	N 84°43'39"E
C-302	254.12'	382.40'	347.33'	S 57°21'35"W
C-303	175.00'	280.66'	251.54'	S 60°11'44"W
C-304	125.00'	110.41'	106.86'	S 80°50'08"W
C-305	193.36'	101.41'	100.25'	S 70°33'18"W
C-307	67.50'	34.32'	33.95'	N 04°05'45"W
C-308	112.50'	57.20'	56.58'	S 04°05'45"E
C-324	112.50'	57.76'	57.13'	N 83°57'06"W
C-325	25.00'	22.12'	21.41'	S 85°24'20"W
C-326	50.00'	69.96'	64.39'	N 79°51'50"W
C-327	50.00'	41.15'	40.00'	N 16°12'12"W
C-328	50.00'	42.66'	41.38'	N 31°48'59"E
C-329	50.00'	91.81'	79.44'	S 71°06'26"E
C-330	25.00'	22.12'	21.41'	S 43°53'28"E
C-331	67.50'	34.66'	34.28'	S 83°57'06"E

LINE DATA TABLE

COURSE	BEARING	DISTANCE
L-465	N 13°37'37"W	49.86'
L-466	S 13°37'37"E	49.86'
L-503	S 79°31'51"E	57.70'
L-504	N 10°28'09"E	76.17'
L-506	S 10°28'09"W	76.17'

P.O.B. #6 IS LOCATED S 35°18'30"W 7,762.18' FROM N.C.G.S. "MOORE" (CALDWELL CO.).
COMBINED FACTOR = 0.9998668
(APPLIED TO P.O.B. TIE ONLY)

P.O.B. COORDINATES (NAD 83)
N = 746,081.675'
E = 1,263,537.598'

N.C.G.S. "MOORE" (CALDWELL CO.) COORDINATES (NAD 83)
N = 752,416.028'
E = 1,268,023.947'

N.C.G.S. "OAK RIDGE" (BURKE CO.) COORDINATES (NAD 83)
N = 738,480.462'
E = 1,264,898.035'

SEE SHEET 1 OF 10 FOR NOTES AND CERTIFICATIONS

State of North Carolina
County of Burke

I, Johnny WEAR, Review Officer of Burke County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer
Date: 10-7-10

Presented for recording on October 12 2010 at 9:39 am in book 40 page 49
Elizabeth T. Cooper-Register of Deeds
Laura Anderson - Deputy

THE MAP SHOWN HEREON IS WITHIN A 100 YEAR FLOOD HAZARD ZONE ACCORDING TO FIRM MAP PANEL No.: 3710276400K DATED: July 7, 2009

LEGEND

Existing Iron Pipe	●	EIP
New Iron Pipe	○	NIP
Existing Iron Rod	●	EIR
New Iron Rod	○	NIR
Rebar Found	●	RF
Rebar Set	○	RS
Concrete Monument	□	CM
P.K. Nail	△	PK
Point	•	PT.

NORTH CAROLINA PROFESSIONAL SEAL L-4240 LAND SURVEYOR PETER E. FLEMING

I, Peter E. Fleming, PLS, certify to the following:

A: That this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

Surveyor, (PLS) License No. L- 4240

I, Peter E. Fleming, PLS, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in book 1539, page 53, etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in book As, page Shown; that the ratio of precision as calculated is 1: 23,872; that this plat was prepared in accordance with G.S. 47-30 as amended.

Witness my original signature: license number and seal this 28th day of September, A.D., 2010.

Surveyor (PLS) License No. L-4240

WESTERN CAROLINA SURVEYORS, P.A. (License No. C-0338)
2121 HARPER AVE., S.W. LENOIR, N.C. TELE. (828) 758-5353

TITLE: SUBDIVISION OF:
PARADISE HARBOR - EAST EXTENSION - PHASE 4

CLIENT:	TOWNSHIP	COUNTY	STATE
PARADISE HARBOR, LLC	ICARD	BURKE	NC

DEED REF. BK. 1539 PG. 53
PLAT REF. BK. 28 PG. 179-196
PLAT REF. BK. 21 PG. 125-130
TAX MAP NUMBER: PIN: 2764-35-4860

APP. BY	DRAWN BY	DATE	SCALE: 1" = 100'	CF: 8248 SF: 82485041	FIELD LJB
PEF	PEF	9/28/2010	Job No.: 8248-E4	FB: FS/GS	SHEET 6 OF 10

LAYER: 34

PLAT

FOR REGISTRATION REGISTER OF DEEDS
ELIZABETH T COOPER
BURKE COUNTY, NC
2010 OCT 12 09:39:49 AM
BK.40 PG:49-50 FEE:$21.00

INSTRUMENT # 2010008541

BOOK 40

PAGE 49 - 50

NAME Paradise Harbor East Ext Phase 4

TWP Icard

DATE 10-12-10

ELIZABETH T COOPER
REGISTER OF DEEDS, BURKE
JUDICIAL BUILDING
201 SOUTH GREEN STREET
MORGANTON, NC 28655

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording and/or cancellation.

****

Filed For Registration:	**10/12/2010 09:39:49 AM**
Book:	**PLAT 40 Page: 49-50**
Document No.:	**2010008541**
	PLAT 2 PGS $21.00
Recorder:	**ROD STAFF**

2010008541

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50