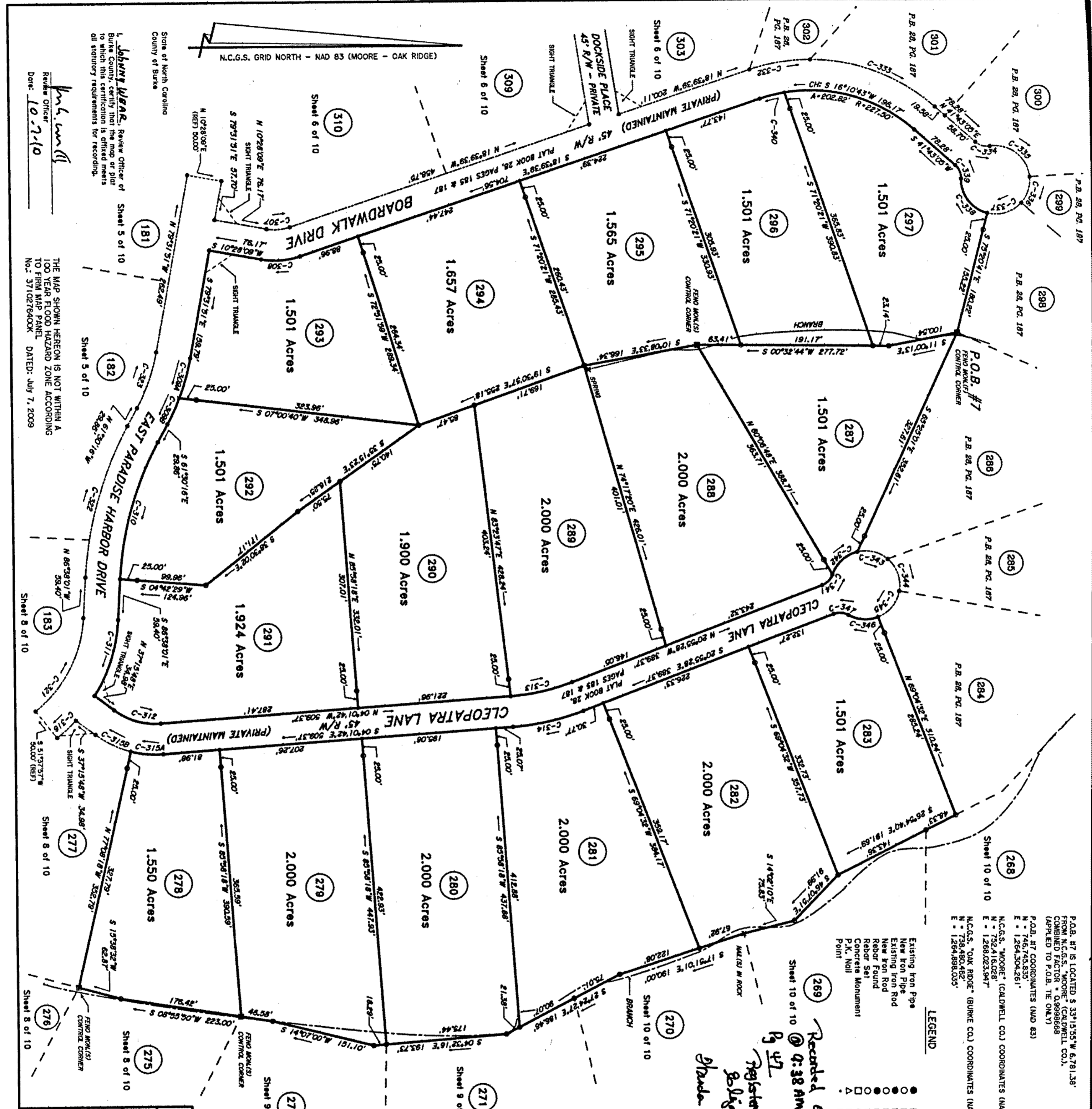


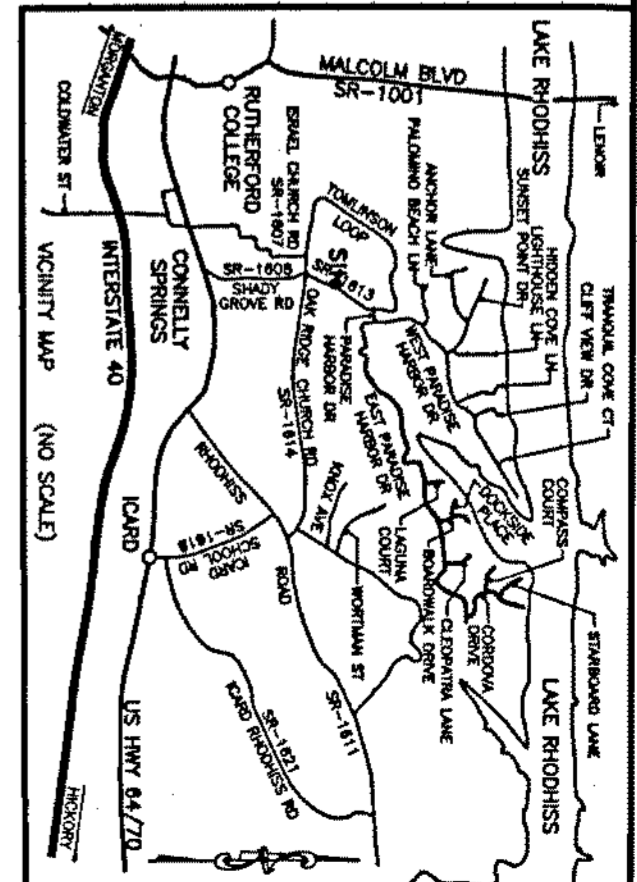
Book 40 Page 47-48



P.O.B. #7 IS LOCATED S 33°15'35"W 6.781'±
 FROM N.C.G.S. MONUMENT (CALDWELL CO.)
 COMBINED FACTOR = 0.99999998
 CALLED TO P.O.B. #7 (ON LOT)
 N = 746,745.835'
 E = 1,264,304.261'
 N.C.G.S. MONUMENT (CALDWELL CO.) COORDINATES (NAD 83)
 N = 752,416.028'
 E = 1,268,023.394'
 N.C.G.S. 'OAK RIDGE' (BURKE CO.) COORDINATES (NAD 83)
 N = 738,480.482'
 E = 1,264,988.035'

LEGEND

- EIP
- EIP
- EIR
- ENR
- ER
- RM
- CM
- PK
- Noll
- Point



CURVE DATA TABLE

| CURVE | RADIUS | LENGTH | CHORD | CHORD BEARINGS |
|-------|---------|---------|---------|----------------|
| C-307 | 67.50' | 34.32' | 33.89' | N 04°05'49"W |
| C-308 | 112.00' | 57.20' | 56.89' | S 04°03'49"E |
| C-309 | 325.00' | 162.44' | 161.83' | S 74°11'39"E |
| C-310 | 325.00' | 162.44' | 161.83' | N 74°11'39"E |
| C-311 | 203.24' | 102.24' | 101.24' | S 74°04'08"E |
| C-312 | 203.24' | 102.24' | 101.24' | N 74°04'08"E |
| C-313 | 172.49' | 86.24' | 85.24' | S 72°58'03"E |
| C-314 | 172.49' | 86.24' | 85.24' | N 72°58'03"E |
| C-315 | 327.50' | 163.48' | 162.48' | S 03°51'28"W |
| C-316 | 327.50' | 163.48' | 162.48' | N 03°51'28"W |
| C-317 | 143.00' | 71.51' | 70.51' | S 05°00'12"E |
| C-318 | 143.00' | 71.51' | 70.51' | N 05°00'12"E |
| C-319 | 196.69' | 98.34' | 97.34' | S 42°49'29"E |
| C-320 | 196.69' | 98.34' | 97.34' | N 42°49'29"E |
| C-321 | 272.50' | 136.25' | 135.25' | S 02°17'02"W |
| C-322 | 272.50' | 136.25' | 135.25' | N 02°17'02"W |
| C-323 | 88.18' | 44.09' | 43.09' | N 70°51'03"W |
| C-324 | 88.18' | 44.09' | 43.09' | S 70°51'03"W |
| C-325 | 197.29' | 98.64' | 97.64' | N 08°14'37"W |
| C-326 | 197.29' | 98.64' | 97.64' | S 08°14'37"W |
| C-327 | 21.41' | 10.70' | 10.70' | N 16°21'59"E |
| C-328 | 21.41' | 10.70' | 10.70' | S 16°21'59"E |
| C-329 | 40.00' | 20.00' | 19.61' | S 71°58'37"E |
| C-330 | 40.00' | 20.00' | 19.61' | N 71°58'37"E |
| C-331 | 41.13' | 20.56' | 20.16' | S 16°42'48"E |
| C-332 | 41.13' | 20.56' | 20.16' | N 16°42'48"E |
| C-333 | 62.00' | 31.00' | 30.60' | S 67°58'11"W |
| C-334 | 62.00' | 31.00' | 30.60' | N 67°58'11"W |
| C-335 | 36.89' | 18.44' | 18.04' | S 14°00'39"E |
| C-336 | 36.89' | 18.44' | 18.04' | N 14°00'39"E |
| C-337 | 227.50' | 113.75' | 112.75' | S 48°29'29"W |
| C-338 | 227.50' | 113.75' | 112.75' | N 48°29'29"W |
| C-339 | 42.00' | 21.00' | 20.60' | S 02°00'00"E |
| C-340 | 42.00' | 21.00' | 20.60' | N 02°00'00"E |
| C-341 | 42.00' | 21.00' | 20.60' | S 02°00'00"E |
| C-342 | 42.00' | 21.00' | 20.60' | N 02°00'00"E |
| C-343 | 42.00' | 21.00' | 20.60' | S 04°13'59"W |
| C-344 | 42.00' | 21.00' | 20.60' | N 04°13'59"W |
| C-345 | 42.00' | 21.00' | 20.60' | S 04°13'59"W |
| C-346 | 42.00' | 21.00' | 20.60' | N 04°13'59"W |
| C-347 | 22.12' | 11.06' | 10.66' | S 04°52'39"W |
| C-348 | 22.12' | 11.06' | 10.66' | N 04°52'39"W |

1. **Johnnie L. Harlow**, Review Officer of Burke County, certifies that the map or plat to which this certification is affixed meets all statutory requirements for recording.

DATE: 10-2-10

SEE SHEET 1 OF 10 FOR NOTES AND CERTIFICATIONS

WESTERN CAROLINA SURVEYORS, P.A. (License No. C-0338)
 2121 HARPER AVE., S.W. LENOIR, N.C. TELE. (828) 758-5353

TITLE: SUBDIVISION OF:
PARADISE HARBOR - EAST EXTENSION - PHASE 4

CLIENT: PARADISE HARBOR, LLC

DEED REF. BK.: 1339
DEED REF. PG.: 33
PLAT REF. BK.: 28
PLAT REF. PG.: 179-196
APP. BY DRAWN BY DATE: 9-28-2010

TAX MAP NUMBER: 2784-45-2798
PINS: 2784-45-0356
SCALE: 1" = 100'
DATE: 9-28-2010

PLAT REF. BK.: 21
PLAT REF. PG.: 179-180
APP. BY DATE: 9-28-2010

PETER E. FRAMING, P.L.S.
 LICENSE NO. L-4240

Witness my original signature, license number and seal this 28th day of September, A.D., 2010.

Peter E. Framing
 Surveyor (P.L.S.) License No. L-4240

L. Peter E. Framing, P.L.S. certifies that this plat was drawn under my supervision from an actual survey made under my supervision (detailed description recorded in book 1339, page 33, etc.) (Signed); that the boundaries not surveyed are clearly indicated as such on the information found in book 1339, page 33; that the role of precision as indicated in the title is correct; that this plat was prepared in accordance with G.S. 47-30 as amended.

L. Peter E. Framing, P.L.S. certifies that the following:
 A. That this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that requires parcels of land.

PLAT

FOR REGISTRATION REGISTER OF DEEDS
ELIZABETH T COOPER
BURKE COUNTY, NC
2010 OCT 12 09:38 49 AM
BK:40 PG:47-48 FEE \$21 00

INSTRUMENT # 2010008540

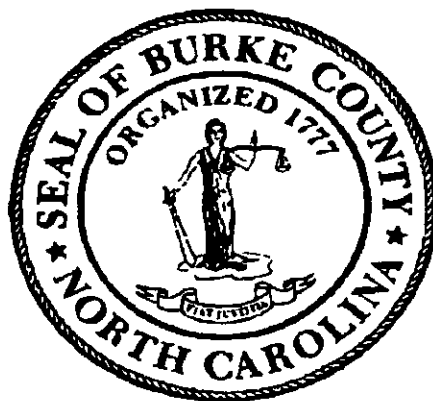
BOOK 40

PAGE 47 - 48

NAME Paradise Harbor East Ext Phase 4

TWP Icard

DATE 10-12-10



ELIZABETH T COOPER
REGISTER OF DEEDS, BURKE
JUDICIAL BUILDING
201 SOUTH GREEN STREET
MORGANTON, NC 28655

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording
and/or cancellation

Filed For Registration: 10/12/2010 09:38:49 AM

Book: PLAT 40 Page: 47-48

Document No.: 2010008540

PLAT 2 PGS \$21.00

Recorder: ROD STAFF

2010008540

2010008540

48