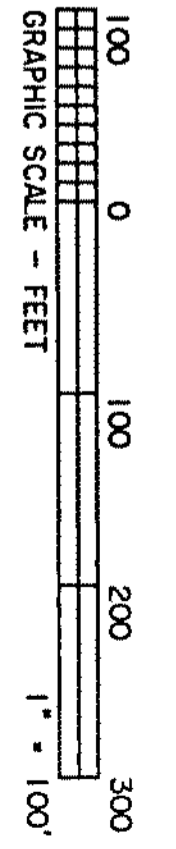
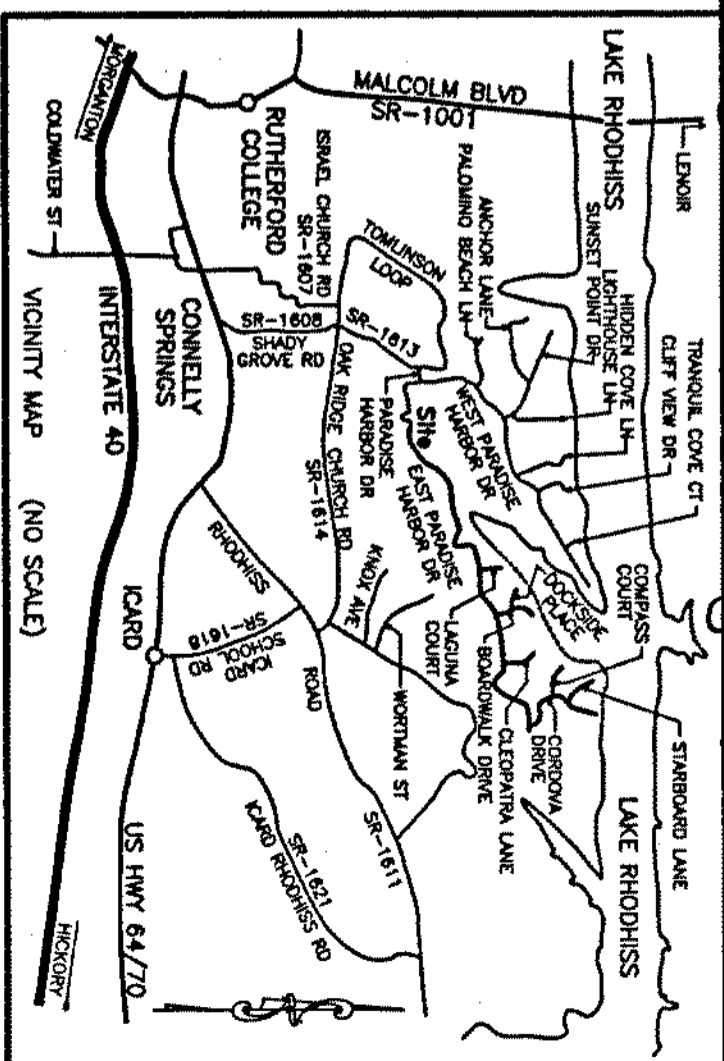
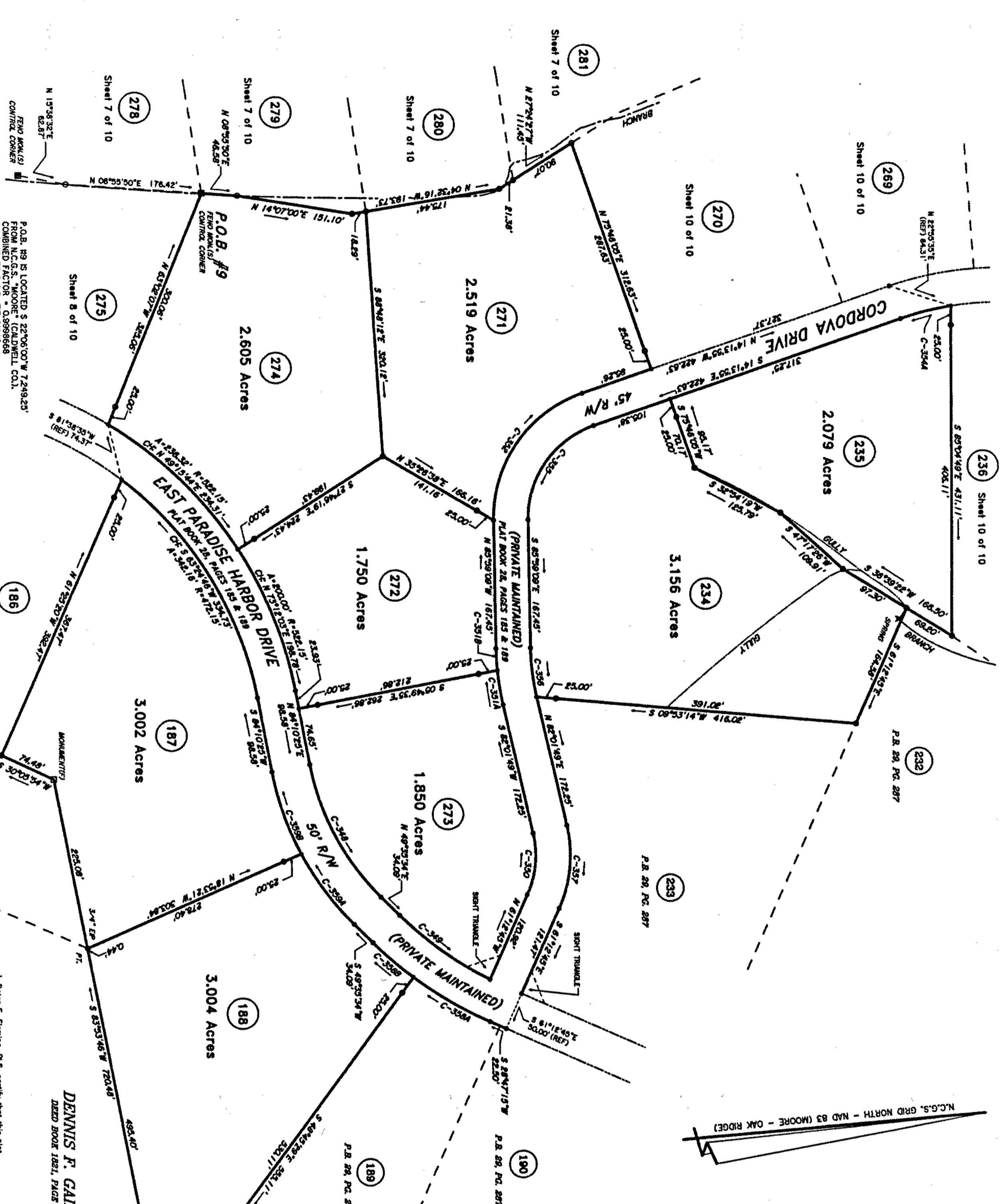


Book 40 Page 43



CURVE DATA TABLE

CURVE	RADIUS	LENGTH	CHORD	CLEARING
C-348	330.16'	188.27'	186.28'	N 60°52'39"E
C-349	450.01'	144.33'	143.94'	N 60°53'31"E
C-350	127.30'	81.80'	82.40'	N 78°32'58"W
C-351	334.72'	28.81'	28.80'	N 89°17'47"W
C-352	172.50'	216.03'	202.19'	N 50°06'32"W
C-353	383.83'	67.54'	67.45'	S 08°11'32"E
C-354	158.67'	149.44'	149.44'	S 50°06'32"E
C-355	308.79'	64.79'	64.79'	S 88°01'50"E
C-356	172.50'	110.68'	108.78'	S 79°53'28"E
C-357	910.01'	112.30'	112.30'	S 35°46'59"W
C-358	304.16'	114.90'	114.90'	S 39°17'19"W
C-359	304.16'	114.90'	114.90'	S 59°17'19"W
C-360	380.16'	114.05'	113.62'	S 70°54'45"W



State of North Carolina
County of Burke

I, **Johnny Wear**, Review Officer of Burke County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer
Johnny Wear
Date: **9-7-10**

THE MAP SHOWN HEREON IS NOT WITHIN A 100 YEAR FLOOD HAZARD ZONE ACCORDING TO FIRM MAP PANEL
No. 3710276400 DATED: July 7, 2009

LEGEND

- EIP
- NIP
- EIR
- NFR
- RFR
- CM
- PK
- PT

L. Peter E. Fleming, PLS, certify to the following:

At That this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

L. Peter E. Fleming, PLS, certify that this plot was drawn under my supervision from an actual survey made under my supervision (detailed description recorded in book 1338, page 53, etc.) (where); that the boundaries not surveyed are clearly indicated as shown from information found in book 1338, page 53; that the ratio of precision as calculated is 1:23,872; that this plot was prepared in accordance with G.S. 47-30 as amended.



Presented for recording on October 12, 2010 at a session in book 40 page 43
Edw. T. Campbell, Register
Rainie Andrews, Deputy
SEE SHEET 1 OF 10 FOR NOTES AND CERTIFICATIONS

WESTERN CAROLINA SURVEYORS, P.A. (License No. C-0338)
2121 HARPER AVE., S.W. LENOIR, N.C. TEL: (828) 758-5353

TITLE: SUBDIVISION OF:
PARADISE HARBOR - EAST EXTENSION - PHASE 4

CLIENT: **PARADISE HARBOR, LLC** TOWNSHIP: **ICARD** COUNTY: **BURKE** STATE: **NC**

DEED REF. BK.:	1339	PG.:	53	TAX MAP NUMBER:	
PLAT REF. BK.:	28	PG.:	179-198	PLS:	2764-55-9565
PLAT REF. BK.:	21	PG.:	129-130	PLS:	2764-55-8237
APP. BY:	DATE:	SCALE:	1" = 100'	SR.:	6248
REF:	DATE:	JOB NO.:	8248-54	FB:	FS-05
REF:	DATE:	JOB NO.:	8248-54	FB:	FS-05