Book 40 Page 57-58

N.C.G.S. GRID NORTH - NAD 83 (MOORE - OAK RIDGE)

FUTURE DEVELOPMENT

FUTURE DEVELOPMENT

60' CONSERVATION EASEMENT
DEED BOOK 1327, PAGE 818

FUTURE DEVELOPMENT

N 04°41'20" W 77.43'
N 24°30'17" E 137.03'
N 03°12'11" W 31.92'
N 13°33'11" W 33.21'
N 03°03'20" W 51.12'
N 03°53'11" E 21.59'
N 14°28'53" E 30.81'
N 12°13'33" W 30.58'
N 03°03'02" E 12.53'
100-YEAR FLOOD ZONE
100-YEAR FLOOD LINE
EAST PARADISE HARBOR DRIVE
50' R/W
C-283
C-284
C-285
C-286
C-287
C-288
C-289
C-290
C-291
C-292
C-293
N 33°01'28" E 22.31'
N 02°28'41" E 220.31'
PRIVATE MAINTAINED
PLAT BOOK 23, PAGE 181
S 87°33'19" E 50.00'
S 02°28'41" W 220.31'
S 33°01'28" W 22.31'
22.00'
N 56°32'50" E 105.56'
S 56°32'50" W 105.56'
FUTURE DEVELOPMENT

Nolen Creek
N 70°29'45" W 237.57'
100-YEAR FLOOD ZONE
100-YEAR FLOOD LINE
N 65°59'47" W 156.02'
N 31°19'15" W 155.79'
N 31°19'15" W 30.23'
N 57°32'50" W 125.33'
S 61°59'18" E 29.99'
5/8" EP
BRANCH
WIRE FENCE
1/2" RF

176
16.926 Acres

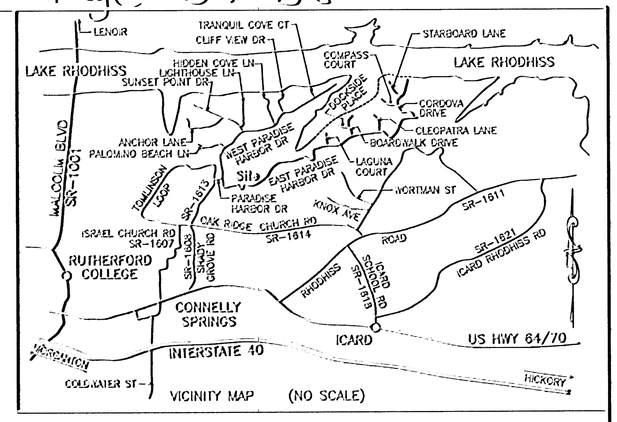
P.O.B. #2
1/2" RF
CONTROL CORNER
S 01°20'13" W 813.10'
1/2" RP
CONTROL CORNER
S 56°32'50" E 221.56'
S 01°03'17" W 813.59'
STAKE W/ TACK

177
Sheet 3 of 10

RICKY A. HUMPHRIES
DB 1119, PG 321

DENNIS F. GAINES
DEED BOOK 1221, PAGE 829

DENNIS F. GAINES
DEED BOOK 1221, PAGE 829



P.O.B. #2 IS LOCATED S 33°33'18"W 10,814.97' FROM N.C.G.S. "MOORE" (CALDWELL CO.).
COMBINED FACTOR = 0.9998668
(APPLIED TO P.O.B. TIE ONLY)

P.O.B. #2 COORDINATES (NAD 83)
N = 743,103.319'
E = 1,262,016.104'

N.C.G.S. "MOORE" (CALDWELL CO.) COORDINATES (NAD 83)
N = 752,416.028'
E = 1,268,023.047'

N.C.G.S. "OAK RIDGE" (BURKE CO.) COORDINATES (NAD 83)
N = 738,480.462'
E = 1,264,838.035'

Recorded Oct 12, 2010 @ 9:43 AM
Book 40 Page 57.
Register of Deeds
Ralph J. Carpenter
Asst. Chief Assistant

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-283	113.00'	38.12'	38.03'	N 76°00'40"E
C-284	123.00'	190.31'	172.50'	N 38°17'40"E
C-285	113.00'	117.16'	114.33'	N 13°50'40"E
C-286	113.00'	93.10'	92.23'	N 17°44'03"E
C-287	223.00'	120.03'	118.58'	S 17°44'03"W
C-288	123.00'	83.53'	82.13'	S 13°50'40"W
C-289	113.00'	266.52'	241.50'	S 38°17'40"W
C-291	123.00'	32.12'	32.03'	S 74°33'48"W

SEE SHEET 1 OF 10 FOR NOTES AND CERTIFICATIONS

State of North Carolina
County of Burke

I, Johnny Ware, Review Officer of Burke County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer
Date: 10-1-10

THE MAP SHOWN HEREON IS WITHIN A 100 YEAR FLOOD HAZARD ZONE ACCORDING TO FIRM MAP PANEL No.: 3710276400K DATED: July 7, 2009

100 0 100 200 300
GRAPHIC SCALE - FEET
1" = 100'

LEGEND

Existing Iron Pipe	◑	EIP	
New Iron Pipe	○	NIP	
Existing Iron Rod	◑	EIR	
New Iron Rod	○	NIR	
Rebar Found	◑	RF	
Rebar Set	○	RS	
Concrete Monument	□	CM	
P.K. Nail	△	PK	
Point	•	PT.	

NORTH CAROLINA PROFESSIONAL SEAL L-4240 LAND SURVEYOR PETER E. FLEMING

I, Peter E. Fleming, PLS, certify to the following:

A: That this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

Surveyor, (PLS) License No. L-4240

I, Peter E. Fleming, PLS, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in book 1339, page 53, etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in book As, page Shown; that the ratio of precision as calculated is 1: 23,812; that this plat was prepared in accordance with G.S. 47-30 as amended.

Witness my original signature, license number and seal this 28th day of September, A.D., 2010.

Surveyor (PLS) License No. L-4240

WESTERN CAROLINA SURVEYORS, P.A. (License No. C-0338)
2121 HARPER AVE., S.W. LENOIR, N.C. TELE. (828) 758-5353

TITLE: SUBDIVISION OF:
PARADISE HARBOR - EAST EXTENSION - PHASE 4

CLIENT:	TOWNSHIP	COUNTY	STATE
PARADISE HARBOR, LLC	ICARD	BURKE	NC

DEED REF. BK. 1539 PG. 53
PLAT REF. BK. 28 PG. 179-196
PLAT REF. BK. 21 PG. 125-130
TAX MAP NUMBER: PIN: 2764-55-9565

APP. BY	DRAWN BY	DATE	SCALE: 1" = 100'	CF: 8248 SF: 82483D3T	FIELD LJB
PEF	PEF	9/28/2010	Job No.: 8248-E4	FB: FS/GS	SHEET 2 OF 10

LAYER: 34

PLAT

FOR REGISTRATION REGISTER OF DEEDS
ELIZABETH T COOPER
BURKE COUNTY, NC
2010 OCT 12 09.43.49 AM
BK 40 PG:57-58 FEE:$21 00

INSTRUMENT # 2010008545

BOOK 40

PAGE 57

NAME Paradise Harbor East Ext Phase 4

TWP Icard

DATE 10-12-10

ELIZABETH T COOPER
REGISTER OF DEEDS, BURKE
JUDICIAL BUILDING
201 SOUTH GREEN STREET
MORGANTON, NC 28655

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording and/or cancellation

****

Filed For Registration: 10/12/2010 09:43:49 AM

Book: PLAT 40 Page: 57-58

Document No.: 2010008545

PLAT 2 PGS $21.00

Recorder: ROD STAFF

2010008545

2010008545

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